STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
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COVER PAGE

| Ple | ease type or print in ink. | | | | |
|---|---|--|---|-------------------------------------|--|
| NAI | ME OF FILER (LAST) | (FIRST) | N. C. Andrewski, March | (MIDDLE) | |
| M | ullen | Tristan | | RM | |
| 1. Office, Agency, or Court | | | | | |
| Agency Name (Do not use acronyms) | | | | | |
| | Natural Resources | | | | |
| | Division, Board, Department, District, if applicable | | Your Position | | |
| | Conservation - Oil Gas, and Geothermal | | Engineering Geologist | | |
| | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | |
| | Agency: | | Position: | | |
| 2. | . Jurisdiction of Office (Check at least one box) | | | | |
| | ⋉ State | | ☐ Judge or Court Commissione | r (Statewide Jurisdiction) | |
| | Multi-County | | | | |
| | City of | | | | |
| | City ofOther | | | | |
| 3. | . Type of Statement (Check at least one box) | | | | |
| | ☒ Annual: The period covered is January 1, 2017, t | hrough | Leaving Office: Date Left _ | | |
| | December 31, 2017. | | (Check one) | | |
| | The period covered is/ | , through | The period covered is Jaleaving office. -or- | nuary 1, 2017, through the date of | |
| | Assuming Office: Date assumed | | The period covered is _ the date of leaving office | /, through | |
| | Candidate: Date of Election and office sought, if different than Part 1: | | | | |
| 4. Schedule Summary (must complete) ► Total number of pages including this cover page:1 | | | | | |
| | Schedules attached | | | | |
| | Schedule A-1 - Investments – schedule attache | A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attach | | iness Positions – schedule attached | |
| | Schedule A-2 - Investments - schedule attache | | chedule D - Income - Gifts - sche | | |
| | Schedule B - Real Property - schedule attache | d 🔲 S | chedule E - Income - Gifts - Trav | el Payments – schedule attached | |
| OF | | | | | |
| | None - No reportable interests on any schedule | | | | |
| 5. | Verification | | | | |
| | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | STATE | ZIP CODE | |
| | 4800 Stockdale Hwy., Suite 100 | Bakersfie | eld CA | 93309 | |
| | DAYTIME TELEPHONE NUMBER | | MAIL ADDRESS | | |
| | (661) 334-3675 Tristan.Mullen@conservation.ca.gov | | | | |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contains herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| | | | | | |
| | Peta Signard 3-22-2018 | ٠. | | | |
| Date Signed (month, day, year) | | Sign | Signature | | |
| | | | | | |